1	LEVIN LAW GROUP PLC		
2	RICHARD H. LEVIN (SBN 32041), rlevin@wildfirelossattorney.com 2615 Forest Avenue, Suite 120 Chico, California 95928 Telephone: 530-353-1679 Facsimile: 877-310-0160		
3			
4			
5	and Rex Miller		
6			
7			
8	UNITED STATES BA	ANKRUPTCY COURT	
9	NORTHERN DISTRI	CT OF CALIFORNIA	
10			
11	In re	CASE NO. 19-30088-DM	
12	PG&E CORPORATION,	NOTICE OF HEARING ON MOTION	
13	And	PURSUANT TO FED R CIV 17(a) TO SUBSTITUTE CUTTING EDGE	
14	PACIFIC GAS AND ELECTRIC	ORTHOPEDICS, LLC, AS THE REAL PARTY IN INTEREST FOR CLAIM	
15	COMPANY,	FILED BY REX MILLER, OR IN THE ALTERNATIVE, TOENLARGE TIMI	
16	Debtors.	FOR FILE PROOFS OF CLAIM PURSUANT TO FED R. BANKR.	
17	X – Affects Both Debtors	9006(b)(1)	
18		Date: July 7, 2020 Time: 10:00 a.m.	
19		Place: 450 Golden Gate Avenue Courtroom 17	
20		San Francisco, CA 94102 Judge: Hon. Dennis Montali	
21		Objection Deadline: June 29, 2020	
22			
23			
24			
25			
26			
27			
28			

11522125.5 Case: 19-30088 Doc# 7822 Filed: 06/08/20 Entered: 06/08/20 11:28:22 Page 1 of 3

PLEASE TAKE NOTICE that on January 29, 2019, PG&E Corporation and Pacific Gas and Electric Company, the debtors in possession (the "Debtors") in the above-captioned Chapter 11 cases (the "Chapter 11 cases"), each filed a voluntary petition for relief under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code") with the United States Bankruptcy Court for the Northern District of California ("San Francisco Division) (the "Bankruptcy Court").

PLEASE TAKE FURTHER NOTICE THAT the Bankruptcy Court will hold a hearing on July 7, 2020 at 10:00 a.m. (PST) in the courtroom of the Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450 Golden Gate Avenue, San Francisco, California 94102.

PLEASE TAKE FURTHER NOTICE THAT, in addition to any other matters scheduled for that Hearing, the Bankruptcy Court is tentatively scheduled to hear the attached Motion Pursuant to Fed R Civ Pro 17 to substitute Cutting Edge Orthopedics LLC as the real party in interest for certain claims previously asserted by Rex Miller, or, in the alternative to enlarge the time for filing the attached claims pursuant to Fed. R. Bankr. P. 9006(b)(1) (the "Motion").

PLEASE TAKE FURTHER NOTICE that any oppositions or responses to the Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for Lead Plaintiff at the above-referenced addresses so as to be received by no later than 4:00 p.m. (Pacific Time) on June 29, 2020. Any oppositions or responses must be filed and served on all "Standard Parties" as defined in, and in accordance with, the Second Amended Order Implementing Certain Notice and Case Management Procedures entered in this matter on Dkt. No. 1996 (the "Case Management Order"). Any relief requested in the Motion may be granted without a hearing if no opposition is timely filed and served in accordance with the Case Management Order. In deciding the Motion, the Court may consider any other document filed in these Chapter 11 cases.

1	PLEASE TAKE FURTHER NOTICE THAT copies of the Motion and its supporting	
2	papers can be viewed and/or obtained: (i) by accessing the court's website at	
3	http://www.canb.uscourts.gov, (ii) by contacting the Office of the Clerk of the court at 450 Golden	
4	Gate Avenue, San Francisco, CA 94102, or (iii) form the Debtors' notice and claims agent, Prime	
5	Clerk LLC, at http://restructing.primeclerk.com/pge or by calling (844) 339-4217 (toll free) for	
6 7	U.S. based parties; or +1 (929) 333-8977 for International parties or by e-mail at:	
8	pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the	
9	Bankruptcy Court's website.	
10	Bunkruptey Court's website.	
11	DATED: June 8, 2020 LEVIN LAW GROUP PLC	
12	/a/ Dish and II I min	
13	By: \(\frac{\s/Richard \ H. \ Levin}{\ \ \ \ Richard \ H. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
14	Attorneys for Cutting Edge Orthopedics, LLC and Rex Miller.	
15		
16		
17		
18		
19 20		
21		
22		
23		
24		
25		
26		
27		
28	3	

11522125.5 Case: 19-30088 Doc# 7822 Filed: 06/08/20 Entered: 06/08/20 11:28:22 Page 3 of